

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

LARRY JONES, JR., and DAMION JONES by his Mother and next friend, VERONICA JONES,	)	
	)	
Plaintiffs,	)	NO. 08 C 413
v.	)	HON. GEORGE W. LINDBERG
	)	Judge Presiding
CITY OF CHICAGO, a municipal corporation, OFFICER JAMES SMITH, STAR # 20664, OFFICER DARLENE WUJCIK, STAR # 1661, DETECTIVE JOHN L. FOLINO, JR., STAR # 20143, OFFICER MARTIN PHILBIN, STAR # 4211, OFFICER CARL HATTULA, STAR # 20516, OFFICER T.K. FOLINO, STAR # 8669, OFFICER J.L. FLORES, STAR # 8080, OFFICER F.M. FAGIANO, STAR # 45, DETECTIVE TIMOTHY B. MCDERMOTT, STAR # 21084, OFFICER J.E. ALVARADO, STAR # 12730, OFFICER S.B. FORDE, STAR # 20203, OFFICER S.M. FERGUS, STAR # 20809, OFFICER V.H. KUBICA, STAR # 21066, OFFICER S.P. DORSEY, STAR # 6126, OFFICER VAIL, OFFICER SMITH, and Unknown Chicago Police Officers,	)	MAGISTRATE JUDGE ASHMAN
	)	
Defendants.	)	

**NOTICE OF AGREED MOTION**

TO: John W. Gerstner  
Mary Anne Spellman Gerstner  
Gerstner & Gerstner  
53 W. Jackson Blvd., Suite 1538  
Chicago, IL 60604

**PLEASE TAKE NOTICE** that on Wednesday, March 19, 2008, at 9:30 a.m., the next scheduled status in this case, or as soon thereafter as counsel may be heard, before the Honorable George W. Lindberg, or whomever shall be sitting in his stead, in Room 1425 of the United States District Court for the Northern District of Illinois, Eastern Division, 219 South Dearborn Street, Chicago, Illinois, 60604, we will then and there present the attached **INDIVIDUAL**

**DEFENDANTS' AGREED MOTION FOR ENLARGEMENT OF TIME TO ANSWER  
OR OTHERWISE PLEAD.**

Respectfully submitted,

\_\_\_\_\_/s/ Jonathan Clark Green\_\_\_\_\_  
JONATHAN CLARK GREEN  
Senior Corporation Counsel  
30 North LaSalle Street, Suite 1400  
Chicago, IL 60602  
(312) 744-0226  
Atty. No. 06193934

**CERTIFICATE OF SERVICE**

The undersigned attorney hereby certifies that he has caused a copy of the foregoing **INDIVIDUAL DEFENDANTS' AGREED MOTION FOR ENLARGEMENT OF TIME TO ANSWER OR OTHERWISE PLEAD** to be served upon the above-named at the above address by **U.S. Mail** on the 11<sup>th</sup> day of March, 2008, unless they have already been served by way of the Court's official e-filing system.

\_\_\_\_\_/s/ Jonathan Clark Green\_\_\_\_\_  
Jonathan Clark Green